TOWN CLERK'S OFFICE ARTINGTON, MA 02174

2010 NOV -2 PM 12: 06



RECEIVED

October 31, 2010

NOTICE OF MEETING
TUESDAY, NOVEMBER 9, 2010
7:00 P.M.
CYRUS E. DALLIN ART MUSEUM
JEFFERSON CUTTER HOUSE
(lower level)
1 Whittemore Park
Arlington Center, MA

Agenda:

- 1) Minutes of October 12, 2010
- 2) Treasurers Report
- 3) Correspondence (mail)
- 4) Reports of:
 - a) Fundraising
 - b) Volunteers
 - c) Projects Archeology Month
 - d) 150th Birthday Sub-Committee
 - e) Marketing
 - f) Strategic Plan
- 5) Old Business
 - a) Rack Card
 - b) Painting Restoration
 - c) Oral History Status
- 5) New Business
 - a) Board Development
 - b) Not Your Average Joe's
 - c) Research Requests
 - d) Presentation to LongYear Museum

SELECTMEN'S DESICE
ARLINGTON. MA. 02174
NOV. Z. 12 SO PW 'IO